## AFFIDAVIT OF INDIGENCE

| s section to be filled   | out by Court Perso   | onnel   |   |  |
|--|--|---|---|--|
|  | No   |   | _   |  |
| e State of Texas   |  | In the  | Court   |  |
|  |  |   |   |  |
|  |  |   |   |  |
|  |  |   | County  |  |
| ense   |  | Level of Offense  |   |  |
| entionally or knowing aggravated perjury, to exceed ten (10) ynks. If you do not l | ngly giving false i<br>a felony. The p<br>ears and a fine no<br>know the informa | the defendant and munformation may result unishment for aggravant to exceed ten thousand tion being asked, enter bly to you, enter N/A in | in your prosecu<br>ted perjury incl<br>d dollars (\$10,00<br>DO NOT KNO | tion for the o<br>udes imprison<br>0). Please fill |
| 8  |  | int's Personal Informati  |   |  |
| Name   | Detende  | int 5 i ci sonui inioi mue  |   |  |
| Phone Number   |  |   |   |  |
| Street Address   |  |   |   |  |
| City, State, Zip   |  |   |   |  |
| Social Security #  |  |   |   |  |
| Driver's License #   |  |   |   |  |
| Date of Birth  |  |   |   |  |
| Name of Spouse   |  |   |   |  |
| Dependents:  |  |   |   |  |
| Name(s) (list below)   | :  | Age   | Relation  | Income   |
|  |  |   |   |  |
|  |  |   |   |  |
|  |  |   |   |  |
|  |  |   |   |  |
|  |  |   |   |  |
|  |  |   |   |  |
| Are you currently in   | iail or in a correcti  | onal institution?   |   |  |
| Are you currently in   | jail or in a correcti  | onal institution?   |   |  |
| No   | jail or in a correcti<br>provide name of ir                                      |   |   |  |
| No Yes If yes, Are you currently re-   | provide name of in   | astitution:   |   |  |
| No Yes If yes, Are you currently res No  | provide name of ir   | nstitution:<br>nealth facility?   |   |  |
| No Yes If yes, Are you currently res No  | provide name of in   | nstitution:<br>nealth facility?   |   |  |

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| <b>Employer Information</b>                                 |                     |                        |   |             |
|---|---------------------|------------------------|---|-------------|
| Employer  |                     |                        |   |             |
| Phone Number  |                     |                        |   |             |
| Supervisor's Name   |                     |                        |   |             |
| Street Address:   |                     |                        |   |             |
| City, State, Zip  |                     |                        |   |             |
| Hours worked  | per week or         | r per mon              | th  |             |
| Pay rate  | per week of         | per mon                |   |             |
| Spouse's Employer   |                     |                        |   |             |
| Street Address:   |                     |                        |   |             |
| City, State Zip   |                     |                        |   |             |
| Hours worked  | per week or         | r per mon              | th  |             |
| Pay rate  | per week of         | per mon                |   |             |
| 1 ay rate   |                     |                        |   |             |
| If unemployed, list:  |                     |                        |   |             |
| Length of time unempl                                       | oyed                |                        |   |             |
| Name of previous emp  |                     |                        |   |             |
| Street Address of previous                                  |                     |                        |   |             |
| City, State, Zip  | 1 7                 |                        |   |             |
|   |                     |                        |   |             |
|   | Defenda             | ant's Financial        | Information   |             |
| Public Assistance   | <u> </u>            |                        | In a great (Manthley)   | Monthly     |
| Are you currently receiving (check all that apply           |                     | ll that apply)         | Income (Monthly)  | Monthly     |
| Food Stamps   |                     | ii tilat appiy)        | T 1 II D  | Amount      |
| Medicaid  |                     |                        | Take Home Pay   |             |
| Public housing  |                     | Spouse's Take Home Pay |   |             |
| Tuble housing Temporary Assistance to Needy Families (TANF) |                     | Investment Income      |   |             |
| Supplemental Security Income (SSI)                          |                     |                        | Stock Dividend  |             |
|   | an security meeting | (221)                  | Bond Dividend   |             |
| Expenses (Monthly)  |                     | Monthly                | Rental Income   |             |
|   |                     | Payment                | Pension Payments  |             |
| Rent or Mortgage Pa   | nyment              |                        | Unemployment  |             |
| Car Payment   |                     |                        | Social Security Benefits  |             |
| Insurance (Life, Health, Car,                               |                     |                        | Child Support   |             |
| Homeowners, etc.)   |                     |                        | Public Assistance   |             |
| Child Care Child Support                                    |                     |                        | TANF  |             |
| Water   |                     |                        | SSI   |             |
| Gas   |                     |                        | Medicaid  |             |
| Telephone   |                     |                        | Other   |             |
| Electricity   |                     |                        | Cash Gifts  |             |
| Food  |                     |                        | Other (Describe)  |             |
| Clothes   |                     |                        |   |             |
| Medical   |                     |                        | TOTAL GROSS   |             |
| Cable TV or Satellit  | e TV                |                        | MONTHLY INCOME  |             |
| Pager   |                     |                        |   |             |
| Cell Phone  |                     |                        | Model version 3, p. 2 of 4<br>Adopted 11/15/06 – Task Force on Indige | ent Defense |
| Loan and Debt Payn  |                     |                        | Adopted 11/15/00 – Task Poice off fildige                             | III DEICHSE |
| Outstanding Loans (   | list type of Loans) |                        |   |             |
|   |                     |                        |   |             |
| Credit Card Debt (li  | et name of cards)   |                        |   |             |
| Cicuit Caiu Debt (II  | Balance:            |                        |   |             |
|   | Dalance.            |                        |   |             |

\$\_

Balance:

\$\_\_\_\_Other Monthly Expenditures (Describe)

TOTAL MONTHLY EXPENSES

| Assets   |   |                                |                   |
|--|---|--------------------------------|-------------------|
| Ass  | et  | Valu                           | ie                |
| A. Place of Residence Ren<br>Describe if house, condominium, apar  | \$  |                                |                   |
| <b>B.</b> Real Property Owned; Description   | <b>B.</b> Real Property Owned; Description/Location:            |                                |                   |
| C. Automobile(s)   |   |                                |                   |
| Make Model   | Year  | \$                             |                   |
| Make Model   | Year  | \$                             |                   |
| Make Model   | Year  | \$                             |                   |
| <b>D.</b> Stock and Bonds (provide descrip   | tion)   |                                |                   |
|  |   | \$                             |                   |
|  |   | \$                             |                   |
|  |   | \$                             |                   |
| E. Other Property (list all jewelry, eq  | uipment, watercrafts, etc.)                                     | \$                             |                   |
|  |   | \$                             |                   |
|  |   | \$                             |                   |
| F. Bank Accounts   |   |                                |                   |
| Bank Name  | Type of Account   | Balance                        |                   |
|  |   | \$                             |                   |
|  |   | \$                             |                   |
|  |   | \$                             |                   |
|  |   | \$                             |                   |
| G. Other Assets (Identify)   |   | VALUE<br>\$                    |                   |
| ASSETS TOTAL VALUE   |   | ф.                             |                   |
| ASSETS TOTAL VALUE   |   | <b>D</b>                       |                   |
| I have / have not (circle one) attempted follows:  On this day of  | _, 20, I have been advised                                      | d by the (name of the court) C | Court of my right |
| to representation by counsel in the trial my own choosing and I hereby request all of the above information about my f | the court to appoint counsel for inancial condition is current, | or me. By signing my name b    |                   |
| Defendant's  | Signature   |                                |                   |
| SUBSCRIBED and SWORN to before   | me, the undersigned authority                                   | v, this day of                 | , 20              |
|  | Clerk   | 's Signature                   |                   |
| This court finds the defendant is  | / <b>is not</b> indigent.                                       |                                |                   |
|  | Signa   | ture of Judge                  |                   |

## **VERIFICATION AGREEMENT**

I do / do not (circle one) authorize the court to verify the financial information given to determine my eligibility by contacting my employer and/or other third parties who can confirm the information provided. I understand that if I do not authorize the court to contact the necessary parties, then I must provide verification of the information in a manner that is acceptable to the court or I will not have an attorney appointed.

|   | Applicant's Signature                     |         |  |  |  |
|---|---|---------|--|--|--|
| SUBSCRIBED and SWORN to before me, the undersigned authority, this day of, 20 |   |         |  |  |  |
|   | Clerk's Signature                         |         |  |  |  |
|   |   |         |  |  |  |
| MY EMPLOYMENT INFORMAT  | TION:                                     |         |  |  |  |
| JOB TITLE:  |   |         |  |  |  |
| EMPLOYER'S NAME:  |   |         |  |  |  |
|   |   |         |  |  |  |
| SUPERVISOR'S NAME:  |   |         |  |  |  |
| WORK PHONE:   |   |         |  |  |  |
| Hours of Work:  |   |         |  |  |  |
| PAY RATE:   |   |         |  |  |  |
| MY FINANCIAL INFORMATION  | J:  |         |  |  |  |
| Name of Financial Institu   | JTION:                                    |         |  |  |  |
|   |   |         |  |  |  |
|   |   |         |  |  |  |
|   |   |         |  |  |  |
|   |   |         |  |  |  |
| SIGNATURE OF E  | EMPLOYEE/PERSON SUBJECT TO FINANCIAL INFO | RMATION |  |  |  |
|   |   |         |  |  |  |
|   |   |         |  |  |  |
|   |   |         |  |  |  |

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